Winchester/Homeland Municipal Advisory Council

Thursday, October 8th at 6:00 p.m.
Francis Domenigoni Community Center
32665 Haddock St., Winchester, CA 92596
https://SupervisorChuckWashington.com/councils

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Councilmember Roll Call**

4. **Approval of the Agenda** – October 8, 2026

5. **Approval of the Minutes** – August 13, 2026

6. **Representative Reports:**

   A. Riverside County Third Supervisorial District

7. **Business Items:** At the conclusion of the presentation, Chair or the Chair's designee may allow questions. Each speaker must first be recognized by the Chair or the Chair's designee.

   1) **Riverside Transit Agency**

      a) *Description:* Jennifer Nguyen will present the Comprehensive Operational Analysis.
      b) *Recommended Action:* Record presentation in the minutes.
      c) *Contact:* Director of Planning, Jennifer Nguyen, jnguyen@riversidetransit.com

   2) **Riverside County Flood Control, Transportation & Emergency Management Departments**

      a) *Description:* County departments will share an update on El Niño.
      b) *Recommended Action:* Record presentation in the minutes.
      c) *Contact:* Juliana Adams, JAdams@Rivco.org, Shane Reichardt, shane.reichardt@rivco.org, Michael Maldonado, MiMaldonado@rivco.org

   3) **Richland Communities – TTM39137**

      a) *Description:* Richland Communities will present TTM39137.
      b) *Recommended Action:* Record presentation in the minutes.
      c) *Contact:* Jessica Toohey, jtoohey@richlandcommunities.com

   4) **Riverside County Treasurer Tax Collector**

      a) *Description:* The Treasurer Tax Collector's Office will provide tax updates.
      b) *Recommended Action:* Record presentation in the minutes.
      c) *Contact:* Stephanie Villanueva, svillanueva@rivco.org

Winchester – Homeland MAC Purpose:
To serve as an **advisory** body to the Board of Supervisors and to **advise** on matters including but not limited to public health, public works, welfare, safety, and planning in said territory.

5) **Markham Development Strategies, LLC – TTM38272**

a) *Description:* Larry Markham will provide a presentation on TTM38272.

b) *Recommended Action:* Record presentation in the minutes.

c) *Contact:* Angie Douvres, angie.douvres@verizon.net

8. **Public Comment:** All persons wishing to address the Council on items not specifically listed on the agenda or on matters of general interest should do so at this time. Remarks must be limited to three (3) minutes.

9. **Councilmember Reports and Comments**

10. **Next Meeting – December 12, 2026**

11. **Adjourn**

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Melissa Morfin 72 hours before the meeting at mmacevedo@rivco.org or 951-955-1033.

Name:	Jim Sheldrake	Grant Becklund	James Horecka	Juan Hernandez	Kathryn Holmes
Role:	Chair	Vice Chair	Secretary	Council Member	Council Member
Term:	2025-2027	2026-2028	2025-2027	2026-2028	2026-2028