

# Winchester/Homeland Municipal Advisory Council

Thursday, September 12, 2024 at 6:30 p.m.

Francis Domenigoni Community Center  
32665 Haddock St., Winchester, CA 92596

<https://SupervisorChuckWashington.com/councils>

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Swearing-In Ceremonies**
4. **Roll Call**
5. **Approval of the Agenda**
6. **Approval of the Minutes – August 8, 2024**
7. **Staff Reports:** Presenters must direct their report to the Council. At the conclusion of the report, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
  - A. Riverside County Third Supervisorial District
  - B. Riverside Sheriff’s Office, Perris Station
  - C. California Highway Patrol
  - D. CalFire Winchester Station #34
  - E. Emergency Management Department
  - F. Assemblymember Eduardo Garcia’s Office
  - G. Assemblymember Dr. Corey Jackson’s Office
  - H. Senator Kelly Seyarto’s Office
  - I. Department of Animal Services
  - J. Code Enforcement
  - K. Eastern Municipal Water District
  - L. Valley-Wide Recreation & Park District
  - M. City of Menifee
  - N. City of Hemet
  - O. Winchester Land Use Committee
  - P. Other Departments and Public Agencies
8. **New Business:** Presenters must direct their report to the Council. At the conclusion of the presentation, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
  - A. Guest Presentation on PA 7 Soleada, PA 11 Soleada, and PA 3 Boulder Crossing (Winchester Crossroads) by Matthew Benbassat, Mark Zonarich, Scott Hildebrandt, and Fayres Hall of Regent Properties
9. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Remarks must be limited to three (3) minutes.
10. **Councilmember Reports and Comments**
11. **Agenda Items for next meeting**
12. **Next Meeting – October 10, 2024**
13. **Adjourn**

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at [anmares@rivco.org](mailto:anmares@rivco.org) or 951-955-1030.

<b>Name:</b>	Thomas Laury	Jim Sheldrake	James Horecka	Kate Alder	Grant Becklund	Kathryn Holmes
<b>Role:</b>	Chair	Vice-Chair	Secretary	Council Member	Council Member	Alternate Member
<b>Term:</b>	2024-2026	2023-2025	2023-2025	2024-2026	2024-2026	2024-2026