

# Winchester/Homeland Municipal Advisory Council

Thursday, October 10, 2024 at 6:30 p.m.

Francis Domenigoni Community Center

32665 Haddock St., Winchester, CA 92596

<https://SupervisorChuckWashington.com/councils>

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Councilmember Roll Call**
4. **Approval of the Agenda** – October 10, 2024
5. **Approval of the Minutes** – September 12, 2024
6. **Election of Chair**
7. **Representative Reports:** Presenters must direct their report to the Council. At the conclusion of the report, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
  - A. Riverside County Third Supervisorial District
  - B. Riverside Sheriff’s Office, Perris Station
  - C. California Highway Patrol
  - D. CalFire Winchester Station #34
  - E. Emergency Management Department
  - F. Senator Kelly Seyarto’s Office
  - G. Department of Animal Services
  - H. Code Enforcement
  - I. Eastern Municipal Water District
  - J. Valley-Wide Recreation & Park District
  - K. City of Menifee
  - L. Winchester-Homeland Town Association’s Land Use Committee
  - M. Other Departments and Public Agencies
8. **New Business:** Presenters must direct their report to the Council. At the conclusion of the presentation, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
  - A. Transportation Panel Presentation by County of Riverside Transportation Department, Caltrans District 8, and the Riverside County Transportation Commission.
9. **Public Comment:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Remarks must be limited to three (3) minutes.
10. **Councilmember Reports and Comments**
11. **Agenda Items for next meeting**
12. **Next Meeting – November 14, 2024**
13. **Adjourn**

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at [anmares@rivco.org](mailto:anmares@rivco.org) or 951-955-1030.

<b>Name:</b>	Jim Sheldrake	James Horecka	Kate Alder	Grant Becklund	Kathryn Holmes
<b>Role:</b>	Vice-Chair	Secretary	Council Member	Council Member	Alternate Member
<b>Term:</b>	2023-2025	2023-2025	2024-2026	2024-2026	2024-2026

### Winchester – Homeland MAC Purpose:

To serve as an advisory body to the Board of Supervisors and to advise on matters including but not limited to public health, public works, welfare, safety, and planning in said territory.