**Anza Valley Municipal Advisory Council**

**5:30 pm, Wednesday, September 18th, 2024**

To be held in person at the Anza Community Hall

56630 CA-371, Anza, CA 92539

1. **Call to Order**

1. **Pledge of Allegiance**
2. **Swearing-in Ceremonies**

1. **Roll Call**

1. **Approval of the Minutes**

# V. Staff Reports

1. Sheriff – Sgt. De Loss, [bdeloss@riversidesheriff.org](mailto:bdeloss@riversidesheriff.org)
2. California Highway Patrol – Lt. Alex Antillon, [aantillon@chp.ca.gov](mailto:aantillon@chp.ca.gov)
3. Cal Fire – Station 29 Captain, Mark Skrainer and Battalion Chief, [angel.hendrie@fire.ca.gov](mailto:angel.hendrie@fire.ca.gov)
4. Emergency Management Department, Camille Collins, [camille.collins@rivco.org](mailto:camille.collins@rivco.org)
5. Code Enforcement – Code Enforcement Officer, Daniel Gregorio, [dagregor@rivco.org](mailto:dagregor@rivco.org)
6. Animal Services – Lt. Leslie Huennekens, [Lhuennek@rivco.org](mailto:Lhuennek@rivco.org) and Sgt. Sean Fazio [SFazio@rivco.org](mailto:SFazio@rivco.org)
7. Supervisor Chuck Washington – Melissa Morfin, [mmacevedo@rivco.org](mailto:mmacevedo@rivco.org)

# VI. Business Items

1. Community Action Partnership, Riverside County
   1. *Description:* Monica Santana will provide a presentation on the services offered by CAP to Riverside residents.
   2. *Recommended Action:* Record presentation in the minutes.
   3. *Contact:* Division Manager, Monica Santana [mosantana@rivco.org](mailto:mosantana@rivco.org)
2. **Public Comments** – All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.

1. **Councilmember Reports and Comments**

1. **Agenda items for next meeting**

# X. Adjournment

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| ***Member*** | ***Term Ends*** |
| Richard Beauchamp | 4/30/2025 |
| Birdie Kopp | 4/30/2027 |
| Phillip Wazdatskey | 4/30/2027 |
| Dennis Whitfield | 4/30/2027 |
| Dr. Nate Tran | 4/30/2025 |