

**Anza Valley Municipal Advisory Council**  
**5:30 pm, Wednesday, May 17<sup>th</sup>, 2023**

To be held in person at the Anza Community Hall  
56630 CA-371, Anza, CA 92539

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Approval of the Minutes**

**V. Staff Reports**

- 1) Supervisor Chuck Washington – Melissa Morfin, [mmacevedo@rivco.org](mailto:mmacevedo@rivco.org)
- 2) Animal Services – Lt. Leslie Huennekens, [Lhuennek@rivco.org](mailto:Lhuennek@rivco.org) and Sgt. Kellsey Hoesman, [KHoesman@rivco.org](mailto:KHoesman@rivco.org)
- 3) Code Enforcement – Jennifer Morris, [Jenmorri@rivco.org](mailto:Jenmorri@rivco.org)
- 4) Sheriff – Sgt. De Loss, [bdeloss@riversidesheriff.org](mailto:bdeloss@riversidesheriff.org)
- 5) Cal Fire – Battalion Chief Kevin McNally, [Kevin.McNally@fire.ca.gov](mailto:Kevin.McNally@fire.ca.gov)
- 6) Office of Senator Kelly Seyarto – Senator Kelly Seyarto and Angelica Austin, [angelica.austin@sen.ca.gov](mailto:angelica.austin@sen.ca.gov)

**VI. Business Items**

- 1) Emergency Management Department
  - a) *Description:* Representative from EMD will give a presentation on having a LISTOS class and review the Local Hazard Mitigation Plan.
  - b) Provide department updates and discuss services available to the public.
  - c) *Recommended Action:* Receive report and record it in the minutes.
  - d) *Contact:* Marilyn Castaneda, [Mcastaneda@rivco.org](mailto:Mcastaneda@rivco.org)
- 2) Housing and Workforce Solutions
  - a) *Description:* Cindy Hui, Deputy Director at the Housing Authority and Tanya Torno, Deputy Director will give a presentation on homeless assistance programs.
  - b) Provide department updates and discuss services available to the public.
  - c) *Recommended Action:* Receive report and record it in the minutes.
  - d) *Contact:* Tanya Torno, [Ttorno@rivco.org](mailto:Ttorno@rivco.org)

**VII. Public Comments** – All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.

**VIII. Councilmember Reports and Comments**

**IX. Agenda items for next meeting**

**X. Adjournment**

MEMBER	Richard Beauchamp	Birdie Kopp	Allison Renck	Phillip Wazdatskey	Vacant
TERM ENDS	4/30/2025	4/30/2027	4/30/2025	4/30/2027	4/30/2023