

## **Winchester/Homeland Municipal Advisory Council**

**Thursday, April 9<sup>th</sup> at 6:30 p.m.**

Francis Domenigoni Community Center

32665 Haddock St., Winchester, CA 92596

<https://SupervisorChuckWashington.com/councils>

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Councilmember Roll Call**
4. **Approval of the Agenda – April 9, 2026**
5. **Approval of the Minutes – February 12, 2026**
6. **Representative Reports:** Presenters must direct their report to the Council. At the conclusion of the report, Chair or the Chair's designee may allow questions. Each speaker must first be recognized by the Chair or the Chair's designee.
  - A. Riverside County Third Supervisorial District
  - B. Office of Assemblymember Dr. Corey Jackson
  - C. Riverside Sheriff's Office, Perris Station
  - D. California Highway Patrol
  - E. CalFire Winchester Station #34
  - F. Code Enforcement
  - G. Eastern Municipal Water District
  - H. Valley-Wide Recreation & Park District
  - I. City of Menifee
  - J. Winchester-Homeland Town Association's Land Use Committee
  - K. Other Departments and Public Agencies

### **Winchester – Homeland MAC Purpose:**

*To serve as an advisory body to the Board of Supervisors and to advise on matters including but not limited to public health, public works, welfare, safety, and planning in said territory.*

7. **New Business:** Presenters must direct their report to the Council. At the conclusion of the presentation, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
  - A. No new business
8. **Public Comment:** All persons wishing to address the Council on items not specifically listed on the agenda or on matters of general interest should do so at this time. Remarks must be limited to three (3) minutes.
9. **Councilmember Reports and Comments**
10. **Next Meeting – June 11, 2026**
11. **Adjourn**

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Melissa Morfin 72 hours before the meeting at [mmacevedo@rivco.org](mailto:mmacevedo@rivco.org) or 951-955-1033.

<b>Name:</b>	Jim Sheldrake	Grant Becklund	James Horecka	Vacant	Kathryn Holmes	Juan Hernandez
<b>Role:</b>	Chair	Vice Chair	Secretary	Council Member	Council Member	Alternate
<b>Term:</b>	2025-2027	2024-2026	2025-2027	2024-2026	2024-2026	2025-2027

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