

# Winchester/Homeland Municipal Advisory Council

Thursday, September 14, 2023 at 6:30 p.m.

Francis Domenigoni Community Center  
32665 Haddock St., Winchester, CA 92596

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Moment of Silence in Memory of Kim Wortman
5. Approval of the Agenda
6. Approval of the Minutes – August 10, 2023
7. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Sheriff's Department Perris Station – Deputy Holtkamp
  - B. California Highway Patrol
  - C. Cal Fire Winchester Station #34
  - D. EMWD – Alma Ramirez, Public Affairs Officer
  - E. Code Enforcement – Officer Matt Piper
  - F. Emergency Management Department
  - G. Assemblymember Eduardo Garcia's Office
  - H. Senator Kelly Seyarto's Office
  - I. Valley Wide Park & Recreation District
  - J. Soboba Band of Luiseño Indians
  - K. Winchester Land Use Committee
    - Letter dated 8/21/2023 from Independent Trading Company to the MAC
  - L. City of Menifee – Doug Darnell
  - M. Other Departments and Public Agencies:
8. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Guest Presentation – County Update with Supervisor Washington
9. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
10. Councilmember Reports and Comments
11. Agenda Items for next meeting
12. Adjourn meeting

If you would like to get agendas and other important meeting information for the Municipal Advisory Council, please visit [www.WinchesterMAC.org](http://www.WinchesterMAC.org)

*Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at [anmares@rivco.org](mailto:anmares@rivco.org) or 951-955-1030.*

**Andy Domenigoni**  
Chairperson  
(951) 926-6924  
Sky.canyon@verizon.net

**Jim Sheldrake**  
Vice Chairperson  
jimmy@bigbugranch.com

**James Horecka**  
Secretary  
(951) 306-2340  
jhorecka@verizon.com

**Thomas Laury**  
Member  
(401) 595-7027  
thomas.laury@yahoo.com