

Winchester/Homeland Municipal Advisory Council

Thursday, March 14, 2024 at 6:30 p.m.

Francis Domenigoni Community Center
32665 Haddock St., Winchester, CA 92596

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of the Agenda**
5. **Approval of the Minutes** – February 8, 2024
6. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
 - A. Supervisor Chuck Washington’s Office – Andrea Mares, Legislative Assistant and Estella Wells with Riverside County’s Assessment of Fair Housing Project
 - B. Sheriff’s Department Perris Station
 - C. California Highway Patrol – Lieutenant Steven Rusk
 - D. Cal Fire Winchester Station #34
 - E. EMWD – Alma Ramirez, Public Affairs Officer
 - F. Code Enforcement – Matt Piper, Code Enforcement Officer
 - G. Emergency Management Department – Camille Collins, Emergency Services Coordinator
 - H. Assemblymember Eduardo Garcia’s Office
 - I. Assemblymember Dr. Corey Jackson’s Office – Darrell Frye, District Representative
 - J. Senator Kelly Seyarto’s Office – Amanda Fisher, Senior District Representative
 - K. Valley Wide Park & Recreation District
 - L. Soboba Band of Luiseño Indians
 - M. Winchester Land Use Committee – Cindy Domenigoni
TTM 38586 – Part of Winchester Hills SP293 – T&B Lance Retuya
 - N. City of Menifee – Doug Darnell, Principal Planner
 - O. City of Hemet
 - P. Department of Animal Services
 - Q. Other Departments and Public Agencies
7. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
 - A. Guest Presentation on Winchester Master Plan & Bridge Update – **Deborah de Chambeau** with Flood Control District and **Dennis Acuna** with the Transportation & Land Management Agency
8. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
9. **Councilmember Reports and Comments**
10. **Agenda Items for next meeting**
11. **Next Meeting – April 11, 2024**
12. **Adjourn meeting**

If you would like to get agendas and other important meeting information for the Municipal Advisory Council, please visit www.WinchesterMAC.org

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at anmares@rivco.org or 951-955-1030.

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